PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 273 Dated: 16-4-2026

It is certified that an inspection team headed by Mr. Vinesh Ukey [Assistant Engineer] (Name of Officers with designation) from Public Health Engg. Dep. Mandla (Name of Department/ Office) inspected the Nirmala Sr. Sec. School Mandla. (Name & Address of the school) on 16.04.2026 (date of inspection) and found that the Nirmala Sr. Sec. School Mandla (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. The above is valid for a period of 15.04.2027

Signature with Seal: Assistant Engineer P.H.E. Sub Dn. Mandla

Name : Mr. Vinesh Ukey

Designation : Assistant Engineer

Name & Address of the Office / Department : PHED Mandla.

To

Nirmala Sr. Sec. School
Mandla

(Name & Address of the Institution)

*** The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.**

DISTRICT WATER TESTING LABORATORY

Office of the Assistant Engineer, Public Health Engg. Sub Division Mandla (M.P.)

WATER TESTING REPORT

Report No. 1914	**Date -17.04.2026**	**District - Mandla**	
Your Ref. NO.	**Date- 16.04.2026**	**Village and Location**	**Block**
To, Nirmala Sr. Sec . School Mandla.		**1. Lalipur , School Campus**	**Mandla**
Sample collected by	**- Suyash Shrivastav**		
Date of collection	**- 16.04.2026**		
Source	-		
Date of Receipt	**- 16.04.2026**		
Date of Testing	**- 17.04.2026**		
Test Conducted by	**- Smt. Sapna Patel**		

S. No.	Characteristic	Unit	Acceptable	Cause for rejection	1			
PHYSICAL TEST								
1	Turbidity	NTU	1.0	5.00	2.10			
2	Colour	Pt. Cobalt	5.0	25	nil			
3	Taste & Odour		Unobjecti onable	objectionable	Unobjecti onable			
CHEMICAL TEST								
4	pH	-	**7.0 to 8.5**	**<6.5or9.2>**	7.40			
5	conductivity				549.12			
6	Alkalinity	mg/l	**200**	**600**	189.5			
7	Chloride (as Cl)	mg/l	**250**	**1000**	21.45			
8	Nitrates	mg/l	**45**	**45**	2.10			
9	Total Hardness as (Caco3)	mg/l	**200**	**600**	212			
10	Calcium As Ca	mg/l	**75**	**200**	84.8			
11	Magnesium as Mg		**30**	**100**	0.48			
12	Total Dissolved Solids	mg/l	**500**	**2000**	357.1			
13	Iron (as Fe)	mg/l	**0.3**	**1.0**	0.10			
14	Fluoride (as F)	mg/l	**1.0**	**1.5**	0.10			
15	Sulphates (as SO4)	mg/l	**200**	**400**	10.12			
16	Arsenic	mg/l	**0.01**	**0.01**	-			
17	Manganese	mg/l	**0.1**	**0.3**	0.0			
18	Residual Chorine	mg/l	**0.2**	**1.0**	-			
BACTERIOLOGICAL TEST								
19	Coliform ogranigms	**MPN/100ml**	0	0	-			
20	Faecal Coliform	**MPN/100ml**	0	0	-			
Remark-								

Note -

(1) Samples are not collected by us.

(2) Not to be produced at Court of law

(3) We do not take any responsibility for deviation in test result due to wrong collection of sample

Sapna

CHEMIST

Public Health Engg. Sub Division

Mandla (M.P)